

**AGENDA**  
**South Carolina Board of Architectural Examiners**  
**Video Conferenced - Board Meeting**  
**9:30 a.m., May 19, 2021**

**\*\*Please contact the Board Office at [Contact.Arch@llr.sc.gov](mailto:Contact.Arch@llr.sc.gov) for meeting access\*\***

1. **Call to Order – Chairman**
2. **Statement of Public Notice**
  - a. Public notice of this meeting was properly posted at the S. C. Board of Architectural Examiners office, Synergy Business Park, Kingstree Building, and on the board website, and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.
3. **Introduction of Board Members and All Other Persons Attending**
4. **Approval of March 9, 2021 Conference Call Board Meeting**
5. **Approval of Agenda**
6. **Reports**
  - a. Office of Investigations and Enforcement Report – Rodney Pigford, Investigator, OIE (NHO)
  - b. Investigative Review Committee Report – Rodney Pigford, Investigator
  - c. Office of Disciplinary Counsel Report - Donnell Jennings, Disciplinary Counsel (NHO)
  - d. Administrator’s Report – (Statistics, Financial Report, etc.) Lenora Addison-Miles
  - e. Board Member Reports (NHO)
7. **Office of Disciplinary Counsel – Hearings**
  - a. No Hearings Scheduled
8. **Application Hearings**
  - a. No Hearings Scheduled
9. **New Business**
  - a. Personal Hardships Exemptions for CE (Schwennsen) (NHO)
  - b. NCARB Annual Business Meeting (Miles)
  - c. CE Exemptions (Schwennsen) (Clay Wine)
  - d. Board Member Terms and Reappointments (NHO)
  - e. Election of Officers (NOH)
10. **Unfinished Business**
  - a. Architect Regulations Update (Stacey Hewson/Katherine Schwennsen)
11. **Consideration of Funding Requests**
  - a. AIA SC Emerging Professionals – Newly Licensed Architect Luncheon - \$5000
  - b. AIA SC Education Committee – Ethics in the Architectural Profession - \$5000
  - c. Emery A. Gunnin Architecture Library Clemson (Charleston, SC) \$32,000
12. **Other Business**
13. **Public comments**
14. **Notice of Next Meeting September 29, 2021**

**2021 Meeting Dates: November 16<sup>th</sup> NHO on the Agenda indicates “No Handout”**