

**AGENDA**  
**South Carolina Board of Architectural Examiners**  
**Board Meeting - 9:30 a.m., May 29, 2019**  
**Synergy Business Park, Kingstree Building - 110 Centerview Drive, Room 105, Columbia, SC**  
**PLEASE SILENCE ALL CELL PHONES**

1. **Call to Order – Chairman**
2. **Statement of Public Notice**
  - a. Public notice of this meeting was properly posted at the S. C. Board of Architectural Examiners office, Synergy Business Park, Kingstree Building and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.
3. **Introduction of Board Members and All Other Persons Attending**
4. **Approval of January 23, 2019, Meeting Minutes**
5. **Approval of Agenda**
6. **Approval of Excused Absences**
7. **Reports**
  - a. Office of Investigations and Enforcement Report – Rodney Pigford, Investigator, OIE (NHO)
  - b. Investigative Review Committee Report –Rodney Pigford, Investigator
  - c. Office of Disciplinary Counsel Report - Donnell Jennings, Disciplinary Counsel
  - d. Administrator’s Report (Statistics, Financial Report, etc.) - Lenora Addison-Miles
  - e. Board Member Reports (NHO)
8. **Office of Disciplinary Counsel – Hearings**
  - a. Satchel Construction LLC – Request for Reconsideration – Case No. 2018-5
9. **Application Hearings**
  - a. No Hearings Scheduled
10. **New Business**
  - a. Appointment of Expert Reviewer (NHO)
  - b. Election of Officers (NHO)
  - c. SC Fire Sprinkler Association – Stuart Weeks, President (NHO)
  - d. Delegation of authority to Board Chair to issue Cease & Desist Orders for unlicensed practice (Hewson)
11. **Unfinished Business**
  - a. Disciplinary Parameters Review (Smith)
  - b. IRC Members (Smith) (NHO)
12. **Consideration of Funding Requests**
  - a. Clemson School of Architecture NCARB AXP Enrollment
  - b. Clemson School of Architecture Emery A. Gunnin Library
13. **Other Business**
14. **Public comments**
15. **Notice of Next Meeting September 4, 2019**

2019 Meeting Dates: September 4<sup>th</sup> and November 6<sup>th</sup> - WiFi Access – USERID Guest-Secure PASSWORD Spring2019

NHO on the Agenda indicates “No Handout”