South Carolina Board of Pharmacy Board Meeting

9:00 A.M., June 17-18, 2026
Synergy Business Park
110 Centerview Drive, Columbia, South Carolina
Kingstree Building, Lowcountry Conference Room
Revised Agenda

The SC Board of Pharmacy Board Meeting will be shown via YouTube. You may view the Board meeting by clicking on the link below.

June 17, 2026 Meeting Pharmacy https://llr.sc.gov/bop/videos.aspx

June 18, 2026 Meeting Pharmacy https://llr.sc.gov/bop/videos.aspx

Wednesday, June 17, 2026

Call to Order- Public notice of this meeting was properly posted at the S.C. Board of Pharmacy's office, Synergy Business Park, Kingstree Building, and on the Board website and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.

1. **Pledge of Allegiance**
2. **Introduction of Board Members**
3. **Consideration of Excuses for Absences of Board Members**
4. **Approval of Board Agenda**
5. **Approval of Board Meeting Minutes**
   a. March 17-18, 2026
   b. April 22, 2026
   c. April 23, 2026
   d. April 27, 2026
   e. April 28, 2026
   f. May 4, 2026
   g. May 19, 2026

6. **Chairman's Remarks- Mary Douglass Smith, PharmD**

7. **Administrator's Report- Kayce Shealy, PharmD**
   a. Finance report
   b. Inspectors' Report
   c. RPP report
   d. Legislative Update
   e. Board approval of grace period for compliance with updated regulations
   f. Reconsideration of notarized signature requirements for initial applications for pharmacy personnel
   g. Board Newsletter topics
   h. Intern Hour Notifications

8. **Investigations and Enforcement- Kim Bucher, PharmD**
   a. Investigative Review Conference (IRC) Statistical Report
   b. IRC Recommendations

9. **Office of Disciplinary Counsel- Casey Smith, Esq.**
   a. ODC Statistical Report
   b. Final Order Hearing-Case 2025-317

c. Consent Agreements, Voluntary Surrender(s) Relinquishments(s) and Temporary Suspensions

Consent Agreement(s)	**Voluntary Surrender(s)**	**Relinquishment(s)**	**Temporary Suspension(s)**
Case# 2025-41 Case# 2025-157 Case# 2025-196 Case# 2025-219***-closed** Case# 2025-260 Case# 2025-288 Case# 2025-289 Case# 2025-290 Case# 2025-292 Case# 2025-293 Case# 2025-297 Case# 2025-301 Case# 2025-308	Case# 2025-263	Case# 2025-162 Case# 2025-216 Case# 2026-83 Case# 2026-85	

10. **Professional Association Reports**
    a. South Carolina Pharmacy Association—**Brian Clark, RPh**
    b. South Carolina Society of Health Systems Pharmacist-**Eric Chmielewski, PharmD, MS, BCOP**

11. **Applicant and Licensee Requests**
    a. Request Review and Clarification of Board Order-**Robbie D. Walters, PharmD**
    b. Request Release from Board Order-**Metro Treatment Center of South Carolina, LP dba York County Treatment Center**
    c. Request Reconsideration of Intern Hours**-Rosemary Hoover, PI**
    d. Request Reconsideration of Intern Hours-**China Woodard, PI**
    e. Request Approval of Pharmacy Technician Application**-Tyneisha L. Simons**
    f. Request Approval of Pharmacy Technician Reinstatement Application-**Carla Coulter**
    g. Request Approval/Guidance of Fastlane Delivery Kiosk and Locker System in Costco stores in South Carolina—**Jeff Garris, PharmD with Costco Wholesale Corporation**

12. **Recovering Professionals Program)—Tia Cooper, Program Director, and Dr. Rebecca Payne, Medical Director**
    a. Discussion of Questionnaire
    b. Request Board of Pharmacy guidance for approach to medication assisted treatment for opioid use disorder

Lunch **Executive Session**

13. Educating licensees about standard of care**-Jennifer Adams, PharmD, EdD, FAPhA**

14. Discussion on communication and education strategy for compounding regulations-**Mary Douglass Smith, PharmD**

15. **Old Business**
    a. Compounding regulations
        1) Review/discussion of public comments received

16. **Public Comment**

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17. **Hearings**

In the Matter of:

a. Barret Duncan — Case# 2024-82
b. Grace Medical Transport — Case# 2025-48
c. Eunicqua V. Peters — Case# 2025-279
d. Randall Compton — Case# 2025-203

18. **New Business**
    a. Overview of NABP services and other NABP Updates-**Neal Watson, NABP**
        i. NABP Verify
        ii. NABP Exam Eligibility Service
        iii. UMPJE update
    b. Delegate authority to approve consent agreements
    c. Board Election for Chair and Vice Chair for 2026-2027 Board Year
    d. Approval of future Board meeting date(s)
    e. Board travel
        1) Reports: NABP annual meeting review
        2) Requests
            1. District 3 9/20-9/23, Asheville, NC
            2. MALTAGON 9/23-9/26, Asheville, NC
            3. NABP Member Forum (one board member) 9/30/26-10/1/26, Mt. Prospect, IL
            4. All Pharmacy Conference, 10/20/26, Columbia, SC
            5. ASPL Law Conference, 11/5/26-11/7/26, Austin, TX

19. **Public Comment**

Adjourn