

# **PUBLIC NOTICE**

Public Notice of the below listed hearing was properly posted at the Board office and provided to any requesting persons, organizations, or news media in compliance with the S.C. Freedom of Information Act S.C. Code Ann. § 30-4-80.

## **S. C. CONTRACTOR'S LICENSING BOARD**

### **ADMINISTRATIVE HEARING**

#### **AGENDA**

**Monday, October 02, 2017**

**Room 204**

**10:00 a.m.**

#### **Administrative Review Hearing's In The Matter Of:**

- **Case No.'s 2016-362, 2016-363, 2016-396**
- **Case No.: 2016-138**
- **Case No.: 2017-4**

(Agenda subject to change)