

**AGENDA**  
**South Carolina State Board of Registration for Professional Engineers and Surveyors**  
**Board Meeting**  
**9:30 a.m. March 12, 2024**  
**Synergy Business Park, Kingstree Building**  
**110 Centerview Drive, Midlands Conference Room**  
**Columbia, SC**

**PLEASE SILENCE ALL PHONES AND OTHER ELECTRONIC DEVICES**

1. **Call to Order – Chairman Chao**
2. **Statement of Public Notice**  
Public notice of this meeting was properly posted at the S. C. State Board of Registration for Professional Engineers and Surveyors office, Synergy Business Park, Kingstree Building, and on the board website, and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act. **Members of the public who wish to attend may do so by live streaming at <https://llr.sc.gov/eng/videos.aspx>**
3. **Chairman’s Remarks\***
4. **Welcome and Introduction of Board Members, Staff Members, and Other Persons Attending \***
5. **Review and Approval of Agenda**
6. **Approval of Excused Absences**
7. **Approval of Meeting Minutes**
8. **Reports**
  - a. Office of Investigations & Enforcement Report – Wattie Wharton, OIE Chief Investigator
  - b. Investigative Review Conference Report – Wattie Wharton, OIE Chief Investigator
  - c. Office of Disciplinary Counsel Report – Chris Elliott, Disciplinary Counsel
  - d. Administrative and Financial Reports – Lenora Addison–Miles, Board Executive
9. **USC Departments of Electrical and Mechanical Engineering – Dr. Travis Knight and Dr. Mohammod Ali**
10. **Disciplinary Hearing**
  - a. Greg Karel – Case 2024-15 (MOA)
11. **Application Hearings**
  - a. Jacqueline Nelson – Surveyor Education
  - b. Richard P. Sifford – Surveyor by Comity
12. **Funding Requests**
  - a. 2024 SCSPLS Convention and Technical Conference
  - b. SC State University National Society of Black Engineers Conference

13. **S.C. Administrative Law Court Order of Remand (Case 2019-72) – Executive Session for Legal Advice**
14. **Unfinished Business**
  - a. Review of Action Items from November 14, 2023 and January 23, 2024 Board Meetings
15. **New Business**
  - a. Email Regarding Industry Trend to Offshore Engineering Design
  - b. Requirement of FE/FS Coupon Program\* - Chao
  - c. NCEES 2024 Proposed Bylaws – Chao
  - d. 2024 NCEES Annual Meeting Travel and Funded Delegates - Chao
16. **Other Business**
17. **Public Comments**
18. **Notice of Next Meeting – May 14, 2024**
19. **Adjourn**

\*(NHO) – No handouts