

AGENDA
South Carolina Board for Registration of Professional Engineers and Surveyors
Board Meeting/Hearings
9:30 a.m., September 23, 2014
Synergy Business Park, Kingstree Building
110 Centerview Drive, Room 108
Columbia, SC

PLEASE SILENCE ALL PHONE AND OTHER ELECTRONIC DEVICES
WiFi Access USERID: GUEST Password: september14

1. **Call to Order – Chairman Rickborn**
2. **Statement of Public Notice**
Public notice of this meeting was properly posted at the S. C. Board for Registration of Professional Engineer and Surveyors office, Synergy Business Park, Kingstree Building and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.
3. **Chairman’s Remarks***
4. **Welcome and Introduction of Board Members, Staff Members, and All Other Persons Attending. ***
5. **Review and Approval of Agenda**
6. **Reports**
 - a. Office of Investigations and Enforcement Report –Sharon Wolfe, Investigator
 - b. Investigative Review Committee Report – Sharon Wolfe, Investigator
 - c. Administrative and Financial Reports – Lenora Addison-Miles
7. **Petition for Third Portfolio Review -- Andre’ Brooks***
8. **Review of Licensure Recommendation -- Portfolio Review Committee**
 - a. Keith Albrecht Kachelhofer (Mechanical)
9. **Education and Research Funding Request**
 - a. SCSPE Fall Symposium
10. **Application Hearings**
 - a. James Landreth (PE Exam)
 - b. Mark Grevas (Comity)
 - c. Holland Surveyors (COA Reinstatement)
 - d. Stephen Nickerson (Comity)
 - e. M.H. Leonard Consulting Engineers (COA)
 - f. Tyler Lamb (PE Exam)

11. **Application Reviews**
 - a. William Goff - Reconsideration of Denied Comity Application/FE Waiver
 - b. John Currie (FE waiver)

12. **Unfinished Business**
 - a. Electronic Seals and Signatures on Plats - Dinkins

13. **New Business**
 - a. DHEC Onsite Wastewater Program – Elizabeth Dieck
 - b. SC State University Surveyor Program – Dr. Ali Eliadorani*
 - c. NCEES 2015 Meeting Dates
 - d. Selection of 2015 Board Meeting Dates

14. **Other Business**

15. **Public Comments**

16. **Notice of Next Meeting – November 10, 2014**

17. **Adjourn**

*(NHO) – No handouts