

RESIDENTIAL BUILDER'S COMMISSION AMENDED AGENDA

Synergy Business Park (formerly the Koger Business Park)

110 Centerview Drive, Kingstree Building, Room 108

Columbia, South Carolina

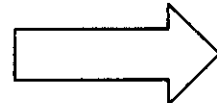
View the Commission Meeting On-line at www.llr.state.sc.us/POL/Residential

Wednesday, May 9, 2012-10:00 a.m.

Public notice of this meeting was properly posted at the Residential Builders Commission office, Synergy Business Park, Kingstree Building, and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.

- 1. Called To Order**
- 2. Approval of Agenda:**
- 3. Approval of Minutes for the April 11, 2011, Meeting**
- 4. Approval/Disapproval of Absent Members:**
- 5. Chairman's Remarks:**
- 6. Administrator's Remarks For Information:**
 - A. Board Information – Janet Baumberger, Administrator (PSI results have been added to Book)
 - B. OIE Report – Todd Bond, Office of Investigations and Enforcement
- 7. Old Business:**
- 8. New Business:**
 - A. Recommendation of IRC – Tab A
 - B. IRC Resolution Guidelines – Tab B
- 9. Disciplinary Hearings:**
 1. Mr. Timothy Andrew Clark- **Tab C**
Memorandum of Agreement (MOA)
- 10. Application Reviews:**
 1. Mr. David Prange. – **Tab D**
 2. Mr. Samuel Brown – **Tab E**
 3. Mr. Michael Blackburn-**Tab F**
 4. Mr. Kenneth Pace-**Tab G**
 5. Mr. Chancey Beckham-**Tab H**
- 11. Approval of Reinstatement of License:**
 1. Mr. Jimmy Thornton – Case #2007-0181 – **Tab I**
 2. Mr. Dustin Rooke – License #17682 **Tab J**
 3. Mr. Gregg Clay – License #21129 **Tab K**
 4. Mr. Kenneth Cheshier – License #10502 **Tab L**

This agenda is subject to change.



12. Approval of Administrator's Recommendation for Bond Claims:

1. Mr. Terrah L. Carter- Case #2010-164-**Tab M**
2. Mr. Don A. Farrell- Case #2011-309- **Tab N**

13. Approval of Payment Schedule:

1. Mr. Anthony Roper-Case #2011-0018- **Tab O**

14. Final Order Hearings:

1. Mr. Louis Brown.- Case #2010-0240 – **Tab P**
2. Mr. Walter Hendrix- Case #2011-36 - **Tab Q**
3. Mr. Joshua Eaton- Case #2011-0062 -**Tab R**
4. Mr. Michael Lemmons- Case #2011-231 -**Tab S**
5. Mr. Claude Kent Smith- Case #2011-185 -**Tab T**
6. Mr. Jeffrey Johnston- Case #2011-222 & 2011-330 -**Tab U**

15. Public Comments:

1. Mark Nix

16. Dates of Next Meeting – Wednesday, June 13, 2012

17. Adjournment: