

**AMENDED**  
**RESIDENTIAL BUILDER'S COMMISSION AGENDA**  
Synergy Business Park (formerly the Koger Business Park)  
110 Centerview Drive, Kingstree Building, Room 108  
Columbia, South Carolina  
Wednesday, March 11<sup>th</sup>, 2015 -10:00 a.m.

**Public notice of this meeting was properly posted at the Residential Builders Commission office, Synergy Business Park, Kingstree Building, and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.**

- 1. Called To Order**
- 2. Approval of Agenda:**
- 3. Approval of Minutes for the February 11<sup>th</sup>, 2015, Meeting**
- 4. Approval/Disapproval of Absent Members:**
- 5. Chairman's Remarks:**
- 6. Owner/Builder Waiver Request-**
  1. Wendy Bowen- Tab A
- 7. Application Reviews:**
  - A. Initial**
    1. Randle P Phelps- Tab B
    2. Chad Pinkowski- Tab C
    3. Francis Defelice- Tab D
    4. Victor Cotoia- Tab E
    5. Cassel Mckenzie- Tab F
    6. John P Dale- Tab G
    7. Le'Jon Roberson- Tab H
    8. Justin W Engle- Tab I
    9. Joseph Nacarelli- Tab J
    10. Gregory Geisler- Tab K
    11. Juan E Angel Ramirez – Tab L
  - B. Reinstatement**
    1. Luke C Johnson- Tab M
- 8. Review of Hearing Officer Recommendations:**
  1. Brian K Freeman Case# 2013-415 HO Curl – Tab N
  2. Robert M Infinger Case# 2013-443 HO Curl- Tab O
  3. Charles R. Harvin Jr Case# 2015-22 HO Bailey- Tab P
  4. Bryan T Doster Case# 2011-647, 2012-23;12-45;12-131;12-149 HO Bailey Tab Q

**9. Memorandum of Agreement**

1. George Lesesne Case# 2012-422- Tab R
2. W. Clay Lee Case# 2014-220- Tab S

**10. Board Information**

1. OIE Report - Todd Bond, Office of Investigations and Enforcement
2. ODC Report- Erin Baldwin, Office of Disciplinary Counsel- Tab T

**11. New Business:**

- A. Recommendation of IRC – Tab U
- B. Resolution Guidelines – Tab V

**12. Mark Nix, Executive Director, HBASC**

**13. Old Business:**

**14. Public Comments:**

**15. Date of Next Meeting – Wednesday, April 8<sup>th</sup>, 2015**

**16. Adjournment:**