

RESIDENTIAL BUILDER'S COMMISSION AGENDA

Synergy Business Park (formerly the Koger Business Park)

110 Centerview Drive, Kingtree Building, Room 105

Columbia, South Carolina

Wednesday, June 10th, 2015 -10:00 a.m.

Public notice of this meeting was properly posted at the Residential Builders Commission office, Synergy Business Park, Kingtree Building, and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.

- 1. Called To Order**
- 2. Approval of Agenda:**
- 3. Approval of Minutes for the May 13th , 2015, Meeting**
- 4. Approval/Disapproval of Absent Members:**
- 5. Chairman's Remarks:**
- 6. Owner/Builder Waiver Request**
 - A. Terry Heflin **TAB A**
- 7. Application Reviews:**
 - a. Initial**
 - 1) Brently Parkinson **TAB B**
 - 2) Stacy Putnam **TAB C**
 - 3) Richard Browne **TAB D**
 - 4) Bernard Erhard Jr **TAB E**
 - 5) Edward Hernandez Jr **TAB F**
 - 6) Michael L McCall **TAB G**
 - 7) Jonathan Draeger **TAB H**
 - 8) Larry King **TAB I**
 - 9) Robert Jones **TAB J**
 - 10) Jonathan Mowery **TAB K**
 - 11) Joshua Timms **TAB L**
 - 12) Louis Covin **TAB M**
 - 13) Walter J Sanders **TAB N**
 - 14) William J Beckham **TAB O**
 - 15) Mark Klimecki **TAB P**
- 8. Review of Hearing Officer Recommendations:**
 - A. Todd Twist case# 2013-408 HO Curl – **TAB Q**
 - B. Christopher Skinner case#2014-166 HO Bailey - **TAB R**
 - C. Lloyd Graybeal Jr case#2013-531 & 2013-545 HO Roberts - **TAB S**

This agenda is subject to change

9. **Memorandum of Agreement**
 - A. Christopher Bedson case# 2013-105- **TAB T**
10. **Review of Administrators Report and Recommendation on Bond Claim:**
 - A. Jerry Cooper Case# 2014-132- **TAB U**
 - B. Jimmy Cox Case# 2014-268- **TAB V**
11. **Request for National ASHI Exam Reciprocity** - Roger Herdt, ASHI – **Tab W**
12. **Administrator's Remarks For Information:**
 1. Residential buildings under 200 sq. ft. – **TAB X**
 2. Disciplinary action against firm issued Certificate of Authorization by the Commission – **TAB Y**
13. **Board Information**
 1. ODC Report- Erin Bladwin **TAB Z**
 2. OIE Report - Todd Bond
14. **New Business:**
 - A. Recommendation of IRC – **Tab Z1**
 - B. Resolution Guidelines – **Tab Z2**
15. **Old Business:**
 - A. Review of InterNACHI/ASHI Standards of Practice- **TAB Z3**
16. **Public Comments:**
17. **Date of Next Meeting** – Wednesday, July 8th, 2015
18. **Adjournment**