

RESIDENTIAL BUILDER'S COMMISSION AGENDA

Synergy Business Park (formerly the Koger Business Park)

110 Centerview Drive, Kingstree Building, Room 108

Columbia, South Carolina

Wednesday, July 8th, 2015 -10:00 a.m.

Public notice of this meeting was properly posted at the Residential Builders Commission office, Synergy Business Park, Kingstree Building, and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.

- 1. Called To Order**
- 2. Approval of Agenda:**
- 3. Approval of Minutes for the June 10th, 2015, Meeting**
- 4. Approval/Disapproval of Absent Members:**
- 5. Chairman's Remarks:**
- 6. Application Reviews:**
 - a. Initial**
 - 1) Christopher Wilson **TAB**
 - 2) Philip Baker **TAB**
 - 3) John McGaha **TAB**
 - 4) Haile Waston **TAB**
 - 5) Edward Hann **TAB**
 - 6) Clayton Martin **TAB**
 - 7) Lewis Richardson **TAB**
 - 8) Daniel Peters **TAB**
 - 9) Matthew Pinard **TAB**
 - 10) Timothy Garvin **Tab**
 - 11) Floyd Holmes Jr **Tab**
 - 12) Stacey Putnam **Tab**
 - 13) Steven Reiland **Tab**
 - 14) Walter Sanders **Tab**
 - b. Reinstatements**
 - 1) Keith Foutz **TAB**
- 7. Review of Hearing Officer Recommendations:**
 - a. Brandt O. Bentley case# 2013-371 (HO Roberts)
 - b. Lyle Sauvola case# 2014-105 (HO Roberts)
 - c. Antonie Iskandar case# 2014-298 (HO Bailey)
 - d. Iris Duarte case# 2014-323 (HO Bailey)

This agenda is subject to change

- e. Ari Relford case# 2014-538 (HO Bailey)
- f. William R Adams case# 2014-315 (HO Bailey)
- g. John P Riley case# 2012-317 (HO Curl)
- h. Felton Stewart case# 2012-340 (HO Curl)
- i. Steppnay Blackwell case# 2014-205 (HO Curl)
- j. Scott Kelly case# 2013-479 (HO Curl)

8. Memorandum of Agreement

- A. Michael Riffert Case# 2014-208- **TAB**
- B. Robert Cagle Case# 2013-388- **TAB**

9. Administrator's Remarks:

10. Licensure Reform Discussion: Mark Nix, SCHBA

11. Board Information

- 1. OIE Report - Todd Bond

12. New Business:

- A. Recommendation of IRC – **Tab**
- B. Resolution Guidelines – **Tab**

13. Old Business:

14. Public Comments:

15. Date of Next Meeting – Wednesday, August 12th, 2015

16. Adjournment