

RESIDENTIAL BUILDER'S COMMISSION AGENDA

Synergy Business Park (formerly the Koger Business Park)

110 Centerview Drive, Kingstree Building, Room 108

Columbia, South Carolina

Wednesday, October 14th, 2015 -10:00 a.m.

Public notice of this meeting was properly posted at the Residential Builders Commission office, Synergy Business Park, Kingstree Building, and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.

- 1. Called To Order**
- 2. Approval of Agenda:**
- 3. Approval of Minutes for the September 9th, 2015, Meeting and October 9, 2015, Special Called Board Meeting**
- 4. Approval/Disapproval of Absent Members:**
- 5. Chairman's Remarks:**
- 6. Application Reviews:**

Initial

1. Hendrik Burt- Tab A
2. ~~Carroll Fox- Tab B~~ cancelled
3. John Birch- Tab C
4. ~~Michael J Pisaniello- Tab D~~ rescheduled
5. Santonio Robinson- Tab E
6. Matthew Weisbecker- Tab F
7. Timothy Brown- Tab G
8. Willi Glee- Tab H
9. Diego Zuniga- Tab I
10. Timothy Platt- Tab J
11. Thomas Panagakis- Tab K
12. Robert Stewart- Tab L
13. Louis Conti- Tab M
14. Zachary Hanby- Tab N
15. Danny Travis Jr- Tab O
16. John Harding- Tab P

Renewal

1. Benny Tilley – Tab Q
2. Joseph Masters- Tab R
3. James Hocter- Tab S

Reinstatement

1. Russell Sinacori- Tab T

This agenda is subject to change

7. **Review of Hearing Officer Recommendations:**
 - A. Michael McCrimmon Case# 2014-547 (HO: Bailey)- Tab U
 - B. Jason Aultman case#2014-52 (HO: Curl) – Tab V
 - C. Chad Neal Case# 2015-47 ; 15-67 & 15-125 (HO: Curl)- Tab W
 - D. Antonio Jacobs Case# 2013-315 (HO: Roberts) – Tab X
8. **Request for Course Approval for Home Inspectors:**
 1. All American Home Inspectors Association, Inc- Tab Y
9. **House Moving and Raising:** Tab Z
10. **Administrator's Remarks:**
11. **Board Information**
 1. ODC Report- Erin Baldwin – Tab Z1
 2. OIE Report - Todd Bond
12. **New Business:**
 - A. Recommendation of IRC – Tab Z2
 - B. Resolution Guidelines – Tab Z3
13. **Old Business:**
14. **Public Comments:**
15. **Date of Next Meeting** – Wednesday, November 4th, 2015
16. **Adjournment**