

**RESIDENTIAL BUILDER'S COMMISSION AGENDA**  
**Synergy Business Park (formerly the Koger Business Park)**  
**110 Centerview Drive, Kingstree Building, Room 108**  
**Columbia, South Carolina**  
**Wednesday, September 14<sup>th</sup>, 2016 -10:00 a.m.**

**Public notice of this meeting was properly posted at the Residential Builders Commission office, Synergy Business Park, Kingstree Building, and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.**

- 1. Called To Order**
- 2. Approval of Agenda:**
- 3. Approval of Minutes for the August 10<sup>th</sup>, 2016, Meeting**
- 4. Approval/Disapproval of Absent Members:**
- 5. Chairman's Remarks:**
- 6. Application Reviews:**
  - Renewal:**
    1. Christopher Bedson – **Tab A**
    2. David Brown– **Tab B**
    3. David Whitesell- **Tab C**
- 7. Owner/Builder Waiver Request:**
  1. Andrew Johnston– **Tab D**
  2. Carmen Vega– **Tab E**
  3. Gary Skene – **Tab F**
- 8. Application Reviews:**
  - Initial:**
    1. John Palmer Jr– **Tab G**
    2. Campanella Pringle– **Tab H**
    3. Anotoliy Voloschuk– **Tab I**
    4. William McGowan Jr– **Tab J**
    5. Yarjaia Surret– **Tab K**
    6. Robert Novack– **Tab L**
    7. Charles Neal– **Tab M**
    8. Russell Christian – **Tab N**
    9. Jeffrey Bump – **Tab O**
    10. Vincent Antignano– **Tab P**
    11. Sammy Best– **Tab Q**
    12. Raythum Johnson – **Tab R**
    13. Luis Lopez– **Tab S**
- 9. Miscellaneous Application Reviews:**
  1. Eddie Puckett- **Tab T**
  2. Kyle Taylor- **Tab U**

**10. Review of Hearing Officer Recommendations:**

1. Mark Edwards Case# 2014-270( HO: Curl ) - **Tab V**
2. William Rawding Case# 2014-155(HO: Curl) – **Tab W**
3. Lloyd Burroughs Case# 2014-450 (HO: Curl) – **Tab X**

**11. Administrator's Recommendation for Bond Claim:**

1. John Cornett, II Case# 2013-599 – **Tab Y**

**12. Administrator's Remarks For Information:**

1. Investigative cost reimbursement
2. Solar Panel Installation

**13. Board Information –**

1. OIE Report - Todd Bond, Office of Investigations and Enforcement

**14. New Business:**

1. Recommendation of IRC – **Tab Z**
2. Resolution Guidelines – **Tab Z.1**

**15. Old Business:**

**16. Public Comments:**

**17. Date of Next Meeting – Wednesday, October 12<sup>th</sup>, 2016**

**18. Adjournment:**