

## **PUBLIC NOTICE**

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## **RESIDENTIAL BUILDERS COMMISSION** **HEARING AGENDA**

**November 5, 2018**  
**Room 204**

<b>TIME</b>	<b>RESPONDENT</b>	<b>INVESTIGATOR</b>	<b>CASE#</b>
10:00 AM	Jeffrey Brown	Smith	2017-286 2017-369 2017-459