## **PUBLIC NOTICE**

Public Notice of this meeting was properly posted at the Board office and provided to any requesting persons, organizations, or news media in compliance with Section 30-4-80 of S.C. Freedom of Information Act.

## RESIDENTIAL BUILDERS COMMISSION HEARING AGENDA

## January 4, 2018 Room 204

| TIME     | RESPONDENT     | INVESTIGATOR | CASE#   |
|----------|----------------|--------------|---------|
| 10:00 AM | Patrick Murphy | T. Brown     | 2017-22 |
|          | 1 3            |              |         |
|          |                |              |         |
|          |                |              |         |