

## **PUBLIC NOTICE**

Public Notice of this meeting was properly posted at the Board office and provided to any requesting persons, organizations, or news media in compliance with Section 30-4-80 of S.C. Freedom of Information Act.

## **RESIDENTIAL BUILDERS COMMISSION** **HEARING AGENDA**

**October 18<sup>th</sup>, 2017**  
**Room 108**

<b>TIME</b>	<b>RESPONDENT</b>	<b>CASE#</b>	<b>INVESTIGATOR</b>
10:00 AM	Johnny Hall	2017-154	Brown
10:00 AM	Christopher Bishop	2017-53	Brown
10:00 AM	Timothy Edwards	2017-346	Morris