

## **PUBLIC NOTICE**

Public Notice of this meeting was properly posted at the Board office and provided to any requesting persons, organizations, or news media in compliance with Section 30-4-80 of S.C. Freedom of Information Act.

## **RESIDENTIAL BUILDERS COMMISSION** **HEARING AGENDA**

**November 20<sup>th</sup>, 2017**  
**Room 105**

<b>TIME</b>	<b>RESPONDENT</b>	<b>CASE#</b>	<b>INVESTIGATOR</b>
10:00 AM	David S. Kelly	2017-177	Brown
10:00 AM	Joe Falls	2017-131	Brown
10:00 AM	Jerry Wardlaw	2016-315	Cudd