

## **PUBLIC NOTICE**

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## **RESIDENTIAL BUILDERS COMMISSION** **HEARING AGENDA**

**August 21, 2019**  
**Room 202.02**

<b>TIME</b>	<b>RESPONDENT</b>	<b>CASE#</b>	<b>INVESTIGATOR</b>
10:00 AM	James Swanson	2018-763	Brown